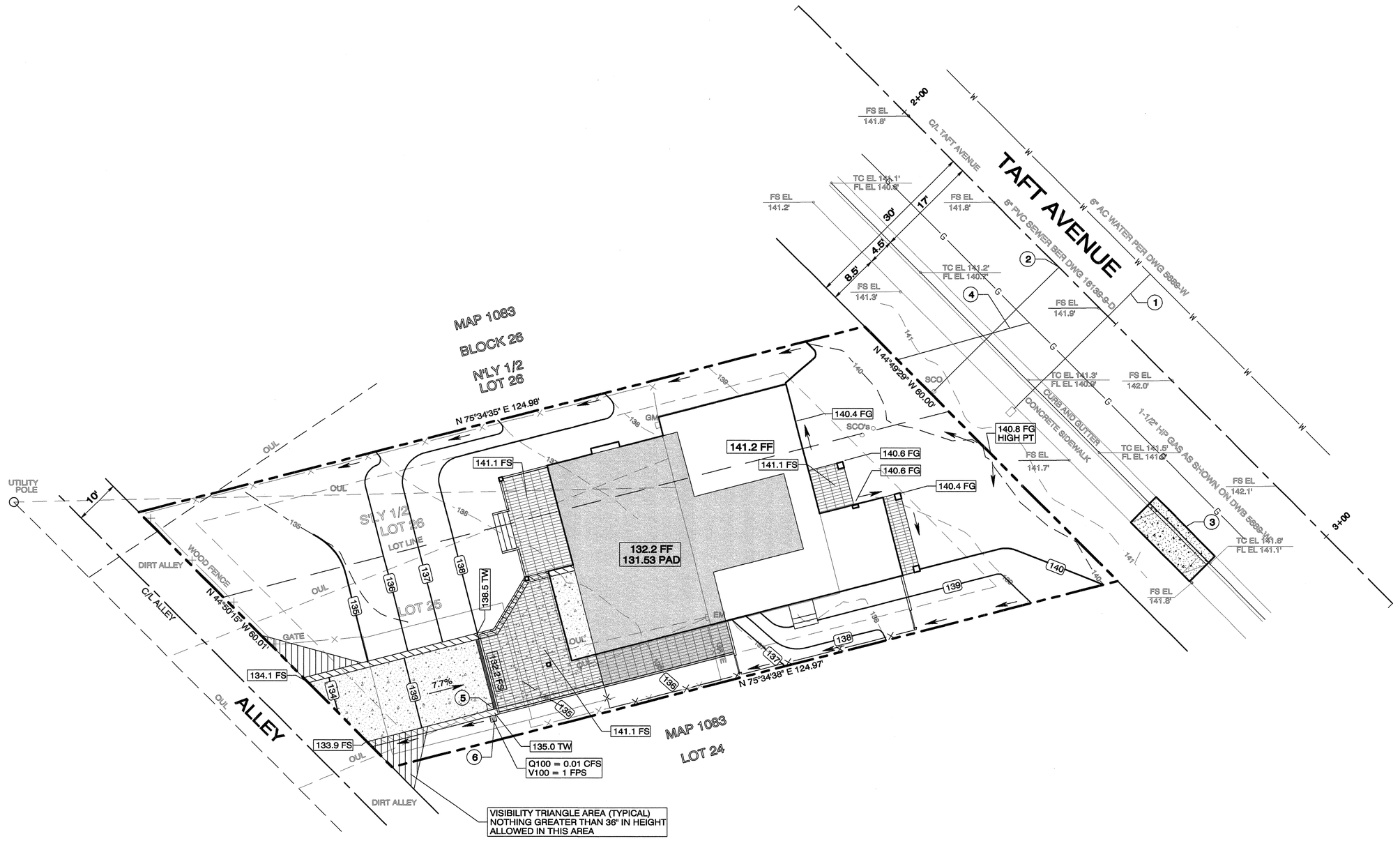
CONSTRUCTION NOTES

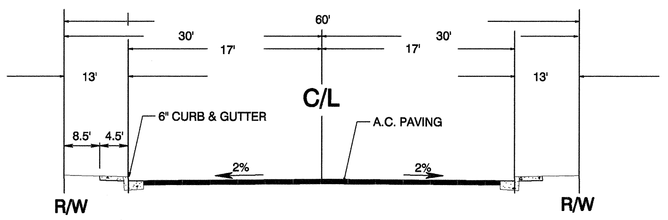
1. STA 2+48 EXISTING WATER SERVICE TO BE RETAINED PROTECT IN PLACE
2. STA 2+36.50 EXISTING SEWER LATERAL TO BE RETAINED PROTECT IN PLACE
3. STA 2+82 EXISTING 10' D/W. REMOVE AND REPLACE WITH NEW 6" CURB & GUTTER PER SDG-151 AND 4' SIDEWALK PER SDG-155
4. CAUTION! APPROXIMATE LOCATION EX GAS SERVICE
5. 131.1 TG (CATCH BASIN INVERT 129.0) 6" TRENCH DRAIN AND 1212 CATCH BASIN WITH PUMP TO CONVEY RUNOFF THROUGH WALL, AS SHOWN (1-1/2" PIPE TO RUN WITHIN WALL TO EXIT) 250 SERIES LIBERTY PUMP (OR EQUIVALENT) (MIN 5 GPM AT 10' TDH FOR Q100)
6. 134.8 FS 1' X 1' X 1' – 3/4" GRAVEL BED TO ACT AS RIP-RAP AT OUTLET OF 1-1/2" PIPE

NOTE:
THE PRECISE LOCATION OF WALL DRAINS SHALL BE ACCURATELY LOCATED AND SHOWN ON THE FINAL AS GRADED PLANS.

WALLS SHOWN ON THIS PLAN REQUIRE SEPARATE PERMITTING

IMPROVEMENTS WITHIN THE RIGHT OF WAY REQUIRES SEPARATE PERMITTING





TYPICAL STREET SECTION: TAFT AVENUE

NOT TO SCALE

SCALE: 1" = 10'

0 10 20 30 40

UNAUTHORIZED CHANGES & USES

CAUTION: The Engineer preparing these plans will not be responsible for, or liable for, unauthorized change to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

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ANTONY K. CHRISTENSEN
RCE 54021, EXP. 12-31-13

SEPTEMBER 17, 2013
Date

REGISTERED PROFESSIONAL ENGINEER
ANTONY K. CHRISTENSEN
No. 54021
Exp. 12-31-13
CIVIL
STATE OF CALIFORNIA

PRIVATE CONTRACT

GRADING PLANS FOR

MEBUST RESIDENCE

LOT 25 & POR LOT 26, BLK 26, MAP NO. 1083

CITY OF SAN DIEGO, CALIFORNIA
SHEET 2 OF 3 SHEETS

I.O. NO. _____
PROJECT NO. _____

FOR CITY ENGINEER _____ DATE _____

V.T.M. _____

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	CE&S			
AS-BUILTS				

NAD83 COORDINATES

LAMBERT COORDINATES

CONTRACTOR _____ DATE STARTED _____
INSPECTOR _____ DATE COMPLETED _____

SHEET 2

A-2013-36